

CONSIDERATIONS

On the LEGALITY of

GENERAL WARRANTS,

AND

The Propriety of a Parliamentary Regulation of
the same.

To which is added,

A POSTSCRIPT on a late Pamphlet
concerning Juries, Libels, &c.

THE THIRD EDITION.

With ADDITIONS.

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CONSIDERATIONS

On the LEGALITY of

General Warrants, &c.

THE Propriety of a Parliamentary Regulation of the Exercise of General Warrants, either by a Declaration of the Law as it now stands, or the Enaction of a new Law, is one of the most important Questions that the present Times have afforded. It becomes the more interesting, from the Arrival of that Time, when we have been made to expect a Renewal of the Question in Parliament.

The Public has already been entertained with several ingenious and elegant Treatises on this Subject: But as these Sheets are solely intended to convey the Sentiments of an Individual, abstracted as much as possible from every Consideration of Persons or Party, he means not to attempt a regular Reply to any of those Performances, unless so far as the Matters contained in them may occur in the Course of his Observations. To those he will give the best Consideration that plain Facts and unadorned Reasoning can afford, when opposed to lively Thought and

elegant Expression. If any late Production should contain other Matters, unconnected with the Subject of this Paper, however popular, however misrepresented in Fact or Argument they may be, he will not deviate from his Plan in the Pursuit of them: he will leave to the Writer, whoever he is, all the Glory of misleading the Ignorant, and inflaming the Faction, and will rest assured that the Deception will extend only to such. Above all, he will avoid the Agitation of private Character. As he writes not for the Purposes of Faction, or the Huzzas of a Mob, the Public must not expect that he will, at the Expence of *Humanity, Honour, and Truth*, endeavour to set off his Work with Ornaments of that Sort. Even though a late Writer should, in the most groundless and indecent Manner, have made the Vilification of a great and respectable Person the chief Purpose of a long and laboured Production, he will check the honest Indignation which such Calumny, unparalleled for its Falseness and Effrontery, must raise in the Mind of every feeling Person. He will not desert the grand national Object of his present Attention, even to pursue the pleasing Path of the Vindication of an injured Character. He leaves it to the Justice and Humanity of every Individual to inquire into the *real Truth** of any of the Insinuations

* To afford a general Idea to the Public of the Degree of Credit due to that *decent and candid* Writer, I would observe on one or two of the Facts there hinted at; and because the Alteration of a late Record, and the Discharge of a Juror, may seem the most important, and, if illegally done, the most dangerous of any of them; I select these for the present Purpose. As to the first, It is the undoubted Right and frequent Practice of the Judge

tions thrown out in the Course of that Work against the Character alluded to; and hopes, that,
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Judge who is to try a Cause, when any Word in the Record appears to him improper, to summon the Attornies on both Sides, and direct an Amendment. If the Alteration is *immaterial*, i. e. if the Defect is such as could not have availed the Party in Arrest of Judgment, no Injury is done, and useless Objections prevented. If *material*, the Parties are at Liberty either to apply to the Court before Trial, or to move in Arrest of Judgment after it. The Alteration in the Cause alluded to, was made in Consequence of an Application to the Judge by the Attorney for the Prosecution, desiring that the Defendant's Attorney might be summoned to attend, in order to amend the Record. The Summons was granted, *of Course*; the Amendment desired was to insert the Word *Tenor* instead of *Purport*. The Judge was of Opinion that the Defect could be of no Consequence at all; but as the Amendment was desired by one Party, and no Objection made by the Attorney for the Defendant, except declaring that he could not consent to any Alteration, and as the Word *Tenor* is certainly, in an Indictment for a Libel, the more proper and technical Word, he directed the Amendment to be made. Such was the Alteration; I hope for the Honour of the Law, I may venture to affirm, that if it had not been made, yet no Advantage of any Defect in the Word *Purport* could have availed in Arrest of Judgment.

As to the Discharge of a Juror Lord *Hale* says, Pl. C. p. ii. 296, "That the Justices at common Law "may remove a Juror for good Cause after he is sworn;" and *à fortiori* therefore before he is sworn one of the Jury.

The Father of Candour says, a Resistance to former Directions was the only Cause in the Case alluded to. What the real Reason was I have never enquired; but supposing it so as represented by that Author, if the Directions of the Judge are of any Authority at all, an indecent

until he can make such satisfactory Inquiry, every one will suspend at least the Credit which he might otherwise give to bold Assertion and deceitful Argument, and receive every secret Accusation it may contain with that Distrust, which is due to the most envenomed Rancour and Malevolence that can exist in the human Heart. Far less will the Author of these Observations suffer his own Pen to become the foul Channel of conveying to the public Sense, the Filth of every false Charge or malicious Insinuation, that can serve to asperse the Character of any Individual, of what Party soever he may be.

In considering the Propriety of a Parliamentary Regulation of the Exercise of General Warrants, two Objects of Inquiry chiefly demand our Attention: 1st, Whether in any, and in what Cases, such Warrants are at present agreeable or contrary to Law; for according to that any Declaration of the Law by Parliament must be directed? and how far the Liberty of the Subject demands further Security in that Respect by a new Law, in case the present Law should appear defective? 2dly, What is the proper Mode of a parliamentary Declaration of the Law, in the Event that such Declaration should appear sufficient, without any new Law?

With regard to the first of these Questions, the Legality of the Warrant is objected to on two Grounds. 1st, on account of the general Description of the Offenders; and, 2dly, As containing an Order for the general Seizure of Papers. These

Objections decent Contempt of them by any Juror is surely a very sufficient Cause why that Person should not be again impanelled.

Objections require separate Considerations. In all the Arguments that have been used against General Warrants, the Illegality of a general Description of the Offender has been assumed as an Axiom on one Side, and rather too easily admitted by the other. It is taken as a self-evident Proposition, that these Warrants are illegal in every Case, unless where the Safety of the State is concerned. No one has yet dared directly to doubt of that Truth. Will it not then be deemed arrogant indeed, if I presume to entertain a Doubt of a Doctrine so universally received, and to dissent in Opinion both from the Proposition itself, and the Exception added to it?

All the Labours of the *Letter upon Warrants*, &c. have not produced a single legal Authority in Support of the Illegality of those Warrants; (I must be forgiven if I cannot consider the *Obiter Dictum* of a Judge at *Nisi Prius* as an Authority in a Point of this Nature). I am at Liberty therefore to presume that no Authority whatsoever can be found for this Purpose.

In Point of Argument and Reason, the only Objection is the Danger to which that Form of Warrant subjects every innocent Person. "It leaves it (it is said) in the Power, and at the Discretion of every Officer, to seize any one he thinks proper; and the Innocent are no less exposed to be arrested under that Warrant than the Guilty." Such is the general Objection: how is it founded in the real Nature and Extent of the Warrant?

The Warrant contains a specific Description of a particular Person; that too, which of all others
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is *solely* and *peculiarly* applicable to him, the Commission of the Offence. How can a Warrant to arrest the Author or Printer of a certain Paper, extend to any one who is not the Author or Printer? Is it not a *specific* and *exclusive* Description of that Person alone? If the Messenger, or other Officer, arrests an innocent Person under such a Warrant, he acts no more under the Authority of the Warrant, than if, under a Warrant to arrest *John Wilkes*, Esq; he had taken up any one of a different Name. If an Officer is disposed wantonly to transgress his Warrant, he may do so, where it is the most special that can possibly be penned, or even without any Warrant at all. The Question, therefore, is not whether a general Warrant is not liable to be abused by the Officer? but, whether it gives him Authority to do so, or confines the Execution of it to the Offender alone? Where then is this *inherent*, this *necessary*, this *innate* Danger to the public Liberty in the Form of those Warrants?

The slightest Consideration will point out to us Variety of Cases, in which special Warrants cannot possibly be used; many others may occur which human Wisdom cannot foresee. Is then the Guilty to escape, because no nominal Description can be given of him? or is it lawful, in such Case, to grant a Warrant describing him by other Marks peculiar to him alone? Suppose a Murder is committed by a Person, whose Name is unknown in that Part of the Kingdom: what is to be done? Is the Murderer to be left to escape, because a nominal Warrant cannot be issued against him? Would the Law, in such Case, hold a general Warrant to arrest the Person guilty of the Murder, to be illegal, and a Violation of

of the Liberty of the Subject? Surely not. The Case of Murder is put only as an Example: The Reason, indeed, may perhaps be stronger there than in any other Offence, except such as respect the Peace or Commerce of the State; but the Principle extends equally to every other Crime. We know of an Occasion not very remote, where the most dangerous Conspiracy against the Trade of the Nation was attempted, by seducing away a Number of our best Manufacturers, and carried on in so secret a Way, and at a Distance from *London*, that the Secretary of State was obliged to issue a general Warrant against all the guilty Persons. This was not a Case of Treason, and if the Magistrate had been tied down to a nominal Warrant, the Conspiracy must have had its full and pernicious Effect. Many other such Cases, where nominal Warrants cannot possibly have Effect, must occur to the Imagination of every one. How dangerous then would any Law be which should tie up the Hands of the Magistrates, and confine their Authority to that special Form?

To these Arguments, drawn from the Nature of the Warrant itself, and the Variety of Cases in which it may be necessary, I must insist on the tacit Approbation of those Warrants, by the Court of *King's Bench*, on all the Occasions, when they have come by *Habeas Corpus* before the Court. It is said, indeed, that the Silence of the Court proves nothing, because that the Judges do not usually give Attention to the Form of the Warrant, unless where a Discharge is prayed on Account of any Irregularity therein. Yet, in the Opinion of an honourable and learned Member, who, in spite of Detraction, will be

ever revered, as excellent in private Character, eminent in Parliament, eminent in the Knowledge, and very high in the Practice of the Law, such Acquiescence, if not warranted by the Opinion of the Court that the warrant was legal, implied a Breach of Duty, and consequently a Breach of Oath. It is said that the Court is not to search for Irregularities and Defects, but only to judge of those complained of to them. This Doctrine I can by no Means admit to be true. The Practice otherwise is frequent. Questions of Law are frequently determined in favour of one or other of the Parties upon Reasons never thought of at the Bar. Objections to Pleadings (of all others the most undeserving of the spontaneous Interposition of the Judges) are often taken and determined by the Court, tho' neglected by the Counsel. Whoever will look into the Reports, or attend the Courts of Law, will find the Truth of this Assertion. But whether it be so or not in other Matters, in the Case of Prisoners brought before the Court by *Habeas Corpus* and who, by Order of the Court, are to be discharged, or detained in Imprisonment, either in the Custody of a public Goaler, or of the Bail (for Bail being a Restraint of Liberty, is considered in Law as an Imprisonment, and the Person to be in the Custody of his Bail) I should clearly think, that the Court is bound to attend to every Circumstance of the Commitment, and, if the Person is illegally imprisoned, to discharge him. If the Commitment is illegal, what Right has the Court to take Bail? The Law says he is a Free Man; can the Court then legally detain him under any Restraint? If a Prisoner was to be brought before the Court by *Habeas Corpus*, committed by a Person who was no Magistrate, or without

without any Offence specified in the Warrant, and on such Commitment was, from his own Ignorance, or that of his Counsel, to offer Bail, would it be excusable in the Court to take Advantage of that Ignorance, and detain him under an Imprisonment which the Law declares is absolutely illegal? If then it is the Duty of the Court to discharge every Prisoner brought before them under an illegal Commitment, is not every instance where they have done otherwise in the Case of general Warrants, an Authority in Favour of the Legality of that Form of Warrant? This at least must be allowed, even if the Inattention of the Court, in point of Fact, was to be admitted, that the Illegality of the Warrant is not of so gross a Nature as it is represented to be; for no one, I believe, will go so far as to say that the Court can legally detain in Custody, a Person committed by a Warrant, the Illegality of which is so glaring, as must strike every one at the first *Blush*. But whatever Inference may be drawn from the Silence of the Court, it is impossible to deny that which arises from the Acquiescence of the Counsel in the Legality of such Warrant, in every Case where they have prayed Admission to Bail, instead of a Discharge; and in the Multitude of such Commitments that have been brought before the Court, not a single Instance is to be found where a Discharge was prayed on Account of that Objection to the Validity of the Warrant.

If then there is no legal Authority against the Validity of such Warrants; if the Danger to the Subject is a mere Phantom of Imagination; if general Warrants are necessary in many Cases, even of Misdemeanor; if the Silence of the Court

of *King's Bench*, and the Acquiescence of Counsel, is an Admission of their Opinion, may I not on those Grounds presume to defend the Legality of the Warrant in question?

Those who so warmly maintain the contrary Doctrine, admit the Exception of Cases of Treason; but if their Principle is just, it extends to Treason as much as any other Case, and the Exception is absurd. Are not the Innocent exposed to the same Danger from the Generality of the Warrant in Cases of Treason, as where the Offence is only a Misdemeanor? Can the public Safety ever require a general Warrant, where a special Warrant can be used? The Distinction, therefore, if there was any, could not be between Cases of Treason and other Offences, but between those where special Warrants can, and where they cannot be effectual to lay hold on the guilty Person.

After all that has been said, I will admit that I by no means approve of general Warrants where special can be of Effect; because the Want of a nominal Description may undoubtedly be sometimes the accidental Means of bringing innocent Persons into Trouble, without any bad Intention either of the Magistrate or Officer. I allow therefore the Preference of nominal Warrants in point of Expediency; tho' general Rules of Law cannot so yield to particular Circumstances as to depend on the mere Possibility of an Inconvenience; the Inconvenience too of the most trifling Nature, because if executed on the guilty Person no Injury is done; if on any other, it is without the Sanction of the Warrant, the offending Officer is amenable to the Law, and a Jury of his Country

Country will give due Satisfaction to the Party injured.

It has been asserted, that *general Warrants* have been frequently condemned by former Parliaments. The Writer should have supported his Assertion by Examples. The Resolution in *Scroggs's Case*, the only one cited to this Purpose, is not at all applicable to the general Warrant now in question. In that of *Scroggs*, not only the Persons were not specified, but even the Offence left in general. It gave Authority to arrest the Authors, &c. of all seditious Libels, &c. which should thereafter be published. So that it not only left it to the Officers to judge what Papers were libellous, what not, but extended to Offences not yet committed. I need not observe on the manifest Difference between that Warrant and the present; yet the Public has been made to believe it a Case directly in condemnation of that issued by Lord *Halifax*.

From the above Premises, these Conclusions necessarily follow, 1st, *That general Warrants for the Seizure of Offenders are not contrary to Law*; and therefore if the Parliament is to make any Declaration of the Law in this respect, it must be in favour of the Warrants. 2^{dly}, That there is nothing dangerous to the Subject in that general Form of Warrant; that in many Cases such Warrants are necessary; that it is impossible for all the Wisdom of human Legislation to foresee in what Cases they may be necessary, in what not, as it does not depend on the Degree of the Offence, but the Circumstances of particular Cases; that a Law therefore to regulate and restrain the future Exercise of such Warrants, might be productive of the most inconvenient and fatal Consequences.

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With regard to the general Seizure of Papers, my Notions of the Law are very different from those I have submitted on the first Objection; for as I cannot form to my Imagination any legal or political Reason that can require the Exercise of that Power on any Occasion whatsoever, I must think it illegal in every Case, even that of High Treason, or other public Danger. The Seizure of all Papers relating to a Fact already committed, or to be afterwards carried into Execution, may often be necessary to detect the Guilt of the one, or prevent the Perpetration of the other. But the general and undistinguishing Seizure of all Papers whatsoever, whether of a public or private Nature, whether connected with the Object of Inquiry or not, can never be necessary, and of course can never be lawful. The Practice of such Warrants for the general Seizure of Papers, seems to have arisen in the Hurry and Inattention of Office. The first of that Sort is said to have been issued by Lord *Townshend*; a Minister of whose Attachment to the Laws, Liberty, and Constitution of his Country, no Doubt was ever entertained, and which the Defender of the Minority I am persuaded would not be the Person to suggest. Since that Time it has been the uniform Practice of the Office in every Warrant to insert an Order for the general Seizure of Papers. If the Principle I have adopted is true, it extends equally to all Cases; and therefore every Instance where such Warrant has been used, the Illegality and the Breach of the public Security is the same. If the Liberty of the Subject has been thereby violated in one Case, it has been so in all. If one Case deserves Condemnation, it is requisite in all.

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The Author of the *Letter upon Warrants, &c.* has in this, however, as well as every other Subject of his Work, adopted a most groundless Principle; all the Arguments and Conclusions founded on which must fall with the Principle itself. No Man, says he, *is to furnish Evidence against himself*; therefore the Seizure even of Papers relating to a Crime committed by him is unwarranted by Law. A general Rule of Evidence is here assumed. Let us see what is meant. Does it mean that no Man is to be compelled to give Testimony out of his own Mouth against himself, to produce Papers or Goods, or in short to do any Act for his own Conviction? If so, I admit the Proposition. The Law, out of Tenderness to the Party accused, has adopted the Maxim. It will not reduce any one into a Situation the most trying to Humanity, where he lies exposed, if guilty, to all the Temptation of Perjury, or must be the Instrument of proving his own Guilt, and where, even if innocent, his Evidence would be received with the highest Diffidence.

But because the Law, from Motives of Compassion, will not oblige the Party charged to produce any thing against himself, does it follow that every thing in his Possession is sacred, and that nothing found in his Custody is to be used in Evidence by his Accuser? Does not the daily Practice prove the Falsity of that Idea? Are not Persons arrested on Suspicion of Felony constantly searched? Are not the Papers or Goods found upon him produced in Evidence against him? Is his House more sacred than his Person? Is his Closet protected, when his very Pockets may be rifled? Is not the Practice and the Right of searching Houses for stolen Goods universally admitted?

mitted? Are not the very Letters, nay the Confessions of the Accused, used in Evidence of his Guilt? Where then is the Rule of Law, where the Principle, that no Man is to furnish Evidence against himself? He is not to be compelled to do it by his own Act; but the Prosecutor is at Liberty to avail himself of whatever he can find in the House, on the Person, under the Hand, or even from the Mouth of the Accused, to prove the Truth of his Charge. Where then is the Indecency of the Avowal of the Secretaries of State in their Letter to Mr. *Wilkes*, that they should keep such Papers as tended to a Proof of his Guilt? The Law authorised them to seize all such, and to produce them in Evidence at the Trial. If they were not legal Evidence, why did not Mr. *Wilkes's* Counsel object to the Reading of them? They were not Men to overlook or neglect any Objection that had the least Foundation in Law.

The Case of *Algernon Sidney* has been cited as a glaring Example of the Iniquity of making Use of Papers, seized in one's House, in Evidence against him. I refer the impartial Inquirer to the Case itself. He will there, indeed, see a Scene of Iniquity and Oppression of the blackest Dye; but he will find the Injustice not to have consisted in the Use of Evidence found in the House of the Accused, but that those Papers, produced in Evidence, really contained no treasonable Matter, though they were construed an Overt Act of Treason, and, as such, to supply the Place of another Witness. The Comparison of a Case we wish to magnify to others of a most gross and atrocious Nature, may serve to impose on those who are disposed to take all on the Credit of the Writer; but, to the thinking
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and inquiring Man, if they are not really apposite, they serve but to point out the Weakness of that Cause which is obliged to have Recourse to such mean and unworthy Arts.

The Protection then which the Law gives to the Papers of every Individual, does not apply to those which relate to any Crime he has committed. The Conviction of the Guilty requires that such should be liable to be seized; he has, by his own Act, exposed them to Seizure. But, if the Commission of a past Offence can authorize the Seizure of all Papers relating to it, much more does the Prevention of any Conspiracy or Purpose against the Safety or Commerce of the State, demand that the Peace Magistrates should be armed with an Authority of the same Extent.

From these Observations it appears, 1st, That a general Warrant for the Seizure of Papers must be in every Case unlawful; 2dly, That the Law permits the Seizure of such Papers as bear Relation either to a past Crime, or any future Danger to the State. If then such is the Law, such must any parliamentary Declaration of it be. If, however, the Law is thought to be otherwise, or, as such, to be defective, and therefore a new Law to be necessary, it will become the serious Consideration of Parliament, how far it will conduce to the Peace, or consist with the Safety of the State, if they take out of the Hands of the Magistrate the most effectual Means of bringing such Crimes or Conspiracies to Light; they will at the same Time give no further Power in a Matter so liable to abuse than the public Welfare requires; they will tie up the Hands of any Magistrate from seizing any Papers but those which bear relation to the Crime or Conspiracy which



it is his Duty to detect; and they will make him severely answerable for the Stretch of a Power which nothing but the public Peace can give Sanction to, and the Abuse of which is so alarming to that of every Individual.

I flatter myself, however, that the Law has already afforded us as much Security as Law can give; that the Papers of every innocent Man (nay even of the Guilty, as far as Guilt is not concerned) are under its Protection; and that if any Transgression is committed upon them, a full and adequate Redress is to be had, either by Action or Indictment.

If then every general Warrant for the Seizure of Papers *is* illegal, I must necessarily admit, that the Warrant issued against Mr. *Wilkes* was in that Respect illegal, as well as every other that has been granted for so many Years past, and by such Variety of Ministers, even the most popular. But while I condemn the Practice of Office, I entirely exculpate the Ministers, whether *living* or *dead*, in Office or in *Opposition*, who have been the innocent Means of issuing such Warrants, as, in the Multitude of those Warrants, no Case appears where the Minister has acted with any malevolent Views.

The Defenders of the Minority are candid enough to acquit the Secretaries of State of any evil Intention; they *honour the Living, and revere the Dead*; they *admit the Usage of Office in Excuse of the Warrant*; they *acquit the Person while they condemn the Practice*; nay, if any Excesses happened in the Execution, they attribute it to Motives of the most laudable Nature, to a warm Attachment towards the most just, beneficent and
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amiable of Sovereigns, and an honest Indignation against the most injurious and gross insult that was ever offered to the Majesty of a King.

Should these Gentlemen, satisfied with Candour in Professions, attempt, under the Mask of Tenderness, to affix on any Individual the most severe Reproach of which the Character of a Minister is capable, and by obtaining a parliamentary Condemnation of a particular Warrant, hold him forth to the public Alarms as the Violator of the Rights of the Subject, and the Enemy of his Country, I trust that Parliament will not suffer its Justice, Honour, and Dignity, to be perverted to so unworthy a Purpose.

If they are to condemn Ministers, let them do it *openly, and with spirit*; let them call upon *every one* who has thus dared to trample on the Liberty of his Country: Let neither *Rank* nor *Popularity* protect any one of the *Guilty*.

If they are to condemn a Form of Warrant illegal in every Case, *let the Remedy have the same Extent as the Evil*, let not a parliamentary Declaration, or the Enaction of a new Law, cramp a general Rule within the narrow Limits of a particular Case; a Restraint which could not but infer a tacit Approbation of the Warrant in every other that has, or may hereafter occur.

Having thus endeavoured to point out, to the best of my Power, how the Law at present seems to stand with Respect to general Warrants for the Seizure of Persons or Papers and of Course what should be the Purport of any parliamentary Declaration; also how far the public Weal requires

that Form of Warrant to be allowed or prohibited by any new Law that may be thought necessary : I now proceed to the Consideration of the second Question, viz. what should be the Mode of a parliamentary Declaration, viz. whether by Bill or Resolution ?

This Question was the only Subject of Debate when Sir *W. M.*'s Motion was in Agitation before the House. I flatter myself if the Motion is renewed for a parliamentary Declaration of the Law of general Warrants, it will be drawn up in a Form agreeable to the Usage of Parliament; and that the real Merits of the Question will be the only Object of Attention; but as the Motion may perhaps extend now, as before, to a bare Resolution, I hope the following Considerations on that Subject, as moved, amended, and thrown out in the last Session, and as arraigned and defended by Writers on both Sides since the Recess, will not be unacceptable.

The Right and Propriety of parliamentary Declarations of the Law by Bill is an essential Part of the legislative Authority, and warranted by many Examples from the earliest Times. How far either House of Parliament, not acting in a legislative or judicial Capacity, can with Propriety make any Declaration of the Law by Resolution, is a Question of a more doubtful Nature.

I submit the following Reasons to the Public, in support of the Opinion of those who, dissenting from the Propriety of a Resolution, gave their Negative to the Motion.

1st, A Resolution being only the Vote and Opinion of one House of Parliament, is not an Act of the Legislature, and therefore cannot be taken Notice of in any Court of Law, as the Judges are sworn to judge solely by the Law. Such a Resolution then declaratory of a Point of Law, would be liable to be contradicted not only by the Resolution of the other House of Parliament, but also by the Determinations of the Courts of Law.

2dly, If the judicial Power is of all the Parts of Government the most *nice in its Nature*, the most *delicate*, and, if *misapplied*, the most *dangerous in its Consequences*; if the Peace and Safety of the Subject in Life, Liberty and Property depends immediately on the Precision, Certainty, Exactitude and Uniformity of judicial Determinations; if popular and mixed Assemblies are, in their Nature, *incapable* of that deliberate Attention, that patient Hearing, that calm and dispassionate Consideration, that clear and accurate Decision which ought ever to be found where the judicial Authority is lodged; if these are much more requisite for the Determination of general Points of Law, where there are no particular Circumstances to guide the Judgment, and where the Consequences of a wrong Determination are so much more fatal than in a particular Case; if even the most ordinary Points are never determined by the Sages of the Law, without full Argument at the Bar, and mature Consideration on the Bench, can a numerous Assembly, consisting of Men of various Ranks, Professions, and Interest, be the proper Residence of legal Decision? *Il n'y a point de Liberté* (says the great Writer on the Spirit of Government and Laws)

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fi la Puissance de juger n'est pas separée de la Puissance Legislative.

It may be said, perhaps, that this Objection, drawn from the Nature of a popular Assembly, would extend to the legislative, as well as the judicial Power; but the Answer is obvious: The Ballance and Independence of the different Parts of the Community require that every Part should have a Share in the Legislation; but in the other there is no such Necessity, as the Judges are liable to be called before Parliament, and made to Answer for any Defect of Duty: An Error too in Legislation is of much less Consequence than in judicial Determinations; the former may be immediately remedied; but there is an End of the Certainty and Uniformity of the Law, if general Points of Law are liable to vary with the varying and inconstant Opinions of Men.

3dly, We have, in former Times, seen Parliaments corrupt and venal; the same Calamity may await us in future Times. How dreadful would it be, if, in such Times, the Law was to be at the Mercy of the Resolutions of either House? But if either House has the Right in deciding on the Law by Resolution, every such Decision must be held as Law, since no Appeal lies from their Judgment. The Resolutions, therefore, in Richard the Second's Time, must be held as Law, where the Houses of Parliament resolved, *That the King has the Right of appointing what Matters shall be first handled in Parliament, and after that what next, and so on to the End of the Session; and that if any one should act contrary to the King's Pleasure, he should be punished as a Traitor. And, 2dly, That the Lords and Commons cannot, without Con-*
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sent of the King, impeach any of his Judges or Officers; and that if any one should do so, he should be punished as a Traitor. We have indeed too had Judges corrupt; but that Misfortune, great as it is, cannot be of great Consequence, while they remain liable to Impeachment in Parliament.

4thly, A Resolution is no more than a *mere Opinion* of the House. When it applies to others, and is to receive Force and Effect with regard to them, it is always followed by some *directory Vote*. Thus, in the common Form of passing a Bill, after the Resolution that the Bill do pass, *Ordered*, That some Member carry the Bill to the Lords, and desire their Concurrence; so too, all Directions to Committees are by *Order*; in short, every *final*, or *executive Act* of the House, if I may so express myself, is by Order. A Resolution is a mere Opinion, and as such, when it extends to any, but the House itself, is never final, but a leading Step to some other Act.

5thly, Because there is not an Instance in all the Records, or Journals of Parliament, where the House ever took upon itself to determine a general Point of Law by Resolution, *unless when it immediately arose from, and in the Course of, or tended to, some other Act of Parliamentary Proceeding*; the Defence of the Minority, and the Reply to that of the Majority, have cited many Cases; I have looked into them all, and am now bold to say, that neither taken separately, nor together, do they at all prove the *Usage*, far less the *Propriety* of such extrajudicial Determinations. I shall consider every one of the Cases cited apart.

In the Case of the Charge against the Judges, in which, because they are amenable to no other Jurisdiction, Parliament has more peculiarly a Right to interfere, we find the Resolutions to be the Result of an Inquiry directed to the House, and the intended Grounds of future Impeachment or Bill. In the Case of the Lord Chief Justice *Keeling*, "Resolved, That the Practice and " Precedent of fining or imprisoning Jurors is " illegal." (a) *Ordered, That the Lord St. John have Leave to bring in a Bill, to declare the fining and imprisoning of Jurors illegal.*

The Case of Lord Chief Justice *Scroggs* was, in course of an Inquiry ordered into the Conduct of the Judges, in which it appeared, that he had issued general Warrants, empowering Officers to search for, and arrest, the Authors, &c. of seditious Libels. This being reported by the Committee to the House, "Resolved, That such " Warrants are arbitrary and illegal." *Ordered, That the said Sir William Scroggs be impeached on the said Report.*

In the Case of Lord *Danby*, a Member of the House wantonly arrested *during the Sessions of Parliament*, without even the Shadow of an Offence, "Resolved, That the granting the Warrant " now produced against Lord *Danby*, a Member " of this House, and the taking him into Custody " by Virtue thereof, is a *Breach of the Privileges " of this House.*" The House taking Notice that the Warrant bore date on the *Thursday* preceding, and that Lord *Nottingham*, in Answer to the Questions proposed to him, said that the Information against him was on the *Friday*, *Ordered, that*

(a) Journals, 13 December 1667.

the

the same Members do again attend Lord Nottingham, to know when he received the information. (b) Such is the *true* State of this Case. How is it represented in the Defence of the Minority? Resolved (says that Pamphlet, p. 26.) *that the taking of Lord Danby by that Warrant was illegal.* No! Warm and indignant as the House justly was, they did not proceed thus rashly on the Spur of a particular Occasion (as Lord Bacon expresses it) to determine a great and general Point of Law. *They confined their Resolution to the Privileges of the House;* and if I may form a Conjecture, on what Grounds they pronounced the Breach of Privilege, I should think it manifest not to have been on Account of the Illegality of the Warrant; for as to the want of Information, which was the only possible Defect therein, we find the House far from pronouncing the Warrant illegal on that Ground, ordered the *Fact* to be again inquired into; this too, certainly, with a View to further Proceedings in that Matter.

The Case of Lord *Marlborough* in the House of Lords was also concluded, with a Motion to bring in a Bill for the Indemnification and future Direction of the Secretaries of State; the Bill passed the Lords, and was thrown out by the Commons. Such are the Cases in the Defence of the Minority. Let us now turn to those cited in the Reply.

The Resolution with Regard to the Imprest Money was *previous to a Petition to the King on the same Subject.* That of the 17th March 1724, was in Consequence of a *Report from the Committee of Grievances*, the Purpose of which Insti-

(b) Journals, 13 December 1667.

tution was not confined to a more important Resolution, but extended to remedy the Evil by *Bill*, *Impeachment* or *Address*. The Resolution in the Case of Mr. *Prynne*, a Member of the House, was in Consequence of a Complaint made against him, and followed by the *Censures of the House*, 15 July 1661. In the Case of Sir *John Winter's* Grant, 2d of May 1663, the Committee reported it not fit to be continued. (a) This might respect the Expediency, rather than the Legality of the Grant. All the Proceedings with regard to Mr. *Tayleur*, were to ground an *Impeachment* against Lord *Mordaunt*.

The Declaration of the Illegality of the Charter to the Woodmongers, was in consequence of a Complaint to the House, and previous to a Direction to the Committee to inquire into the Crimes done under that Charter, and to present them to the House for Punishment. The Resolution in *Johnson's* Case was the Foundation of a Bill to set aside the Judgment, &c. That of March 1707, was in Consequence of a Complaint to the House against the Chief Justice of *Caernarvon*, and would probably have been followed by an Impeachment, if the House had not disagreed from the Committee in thinking the Charge proved. Dec. 19th, 1710, Resolved, "That the Charter attempted to be imposed on the Corporation of *Bewdly* is void and illegal:" In Consequence of this Resolution, an Address was agreed on to the Queen to repeal the said Charter. I would here observe, that an Address to the Queen to repeal a Charter illegal and void would have been a gross Absurdity; such an Address therefore plainly shows the

(a) The Reply says, the Committee presented the Illegality of the Grant. See Journals.

Opinion of the House, that in spite of their Resolution the Charter still remained in such a State of Validity as to require a Repeal.

The Writer upon Libels and Warrants has from Multitudes of Instances (says he) selected these few. The Case of Mr. *Hambden*, where the Commons resolved that the Charge of Ship-Money, the Writs called Ship-Writs, and the Judgment against Mr. *Hambden*, are against the Laws of the Realm. This was previous to a *Bill for declaring void all the late Proceedings with regard to Ship-Money, and vacating the Judgment of the Exchequer against Mr. Hambden.*

The Resolutions in the Case of Mr. *Prynne*, &c. that the Proceedings against them in the Star Chamber, &c. were illegal, were followed by a *Bill to reverse the same.* So in the Case of Mr. *Lilburn*, after resolving the Sentence against him to be illegal, &c. and that he should have Reparation; Ordered, That the Committee prepare this Case, together with that of Dr. *Leighton* and Dr. *Bastwick*, to transmit to the Lords. In the Case of *Topham*, 1689, Resolved, That the Judgments, &c. are illegal, and that a *Bill be brought in to reverse the same*; ordered, That Sir *Francis Pemberton*, &c. who were the Judges in that Case, be taken into Custody of the Serjeant at Arms. *Norris* had given Information with regard to the Popish Plot: A Committee was appointed to enquire into the same; on the Report it appearing to the House, that the said *Norris* had been arrested on his Return from *France* by an Order from Sir *Lionel Jenkins*, they resolved the Commitment to be illegal, and an *Obstruction to the Discovery of the Plot*; and the House ordered those who had gi-

ven the Information to Sir *Lionel* against *Norris* into *Custody*.

Such is notable Course of Precedents to prove the Usage of parliamentary Decisions on Points of Law, tho' unconnected with any other Proceedings. I should affront the Judgment of the Public, if I was to make any Observations upon them, or endeavour to point out how very unfairly many of them have been represented. I doubt not but many more of the same Sort might have been quoted; but as all the *Zeal* and *Affiduity* of these Authors has not produced a *single Instance*, I must presume, that not one can be found in all the Records of Parliament, of the Decision of a general Point of Law by Resolution, unless it was in Consequence of a Complaint made to, and to be punished, or redressed, by them, or as the Foundation of an Address, Impeachment, or Bill.

But if the Precedents had been as numerous and apposite as they have been represented to be, they ought not to influence our Opinion, in Opposition to the Dictates of our Reason, and the sound Principles of legal Policy.

It is a Maxim quoted by Lord *Coke*, "That we are to be governed by Law, not Examples; and that Precedents, which run in a Storm, are not Directions in Point of Law." "Precedents of a wrong Thing," says Bishop *Burnet*, "only prove, that the same Wrong has been done before."

We may be told, perhaps, that the Motion in this Case was, with a View to introduce another respecting

respecting the Privilege of the House. The Reply has informed us what that second Motion would have been; but I think it goes too far, when it asserts, that the House considered and reasoned on that Question, not as a distinct and independent, but as the Preliminary to another respecting the Privileges of the House. Far from seeing the necessary Connection between those two, I should have thought it impossible that the Persons, who so strongly expressed their good Opinion of, and tender regard for, the Characters of the two noble Lords, could intend any Motion of the Sort. Could those Gentlemen, who believed them to have acted, rather with a *laudable Warmth of Duty, and a well intended Adherence to the uniform Course of Office*, than from any malevolent Intentions, either against the Public or the unhappy Individual, be the Persons to propose such a Resolution which would have secretly branded their Names with indelible Infamy? No, the Spirit and Honour of those Gentlemen could not intend so severe a Stigma, where they professed so much Tenderness. They were not capable of stabbing that Reputation in the Dark, whose Innocence they had so openly confessed. If, then, it appears impossible so to *strain* that Motion, as to bring it within the Authority of the Precedents produced, as the Foundation of future Procedure; it is no less so with Regard to the Enquiry from which it is said to have taken its Rise. All the Instances, where, on Enquiries, the House has come to Resolutions on Points of Law, have been during the Course of the Enquiry, and as leading to that End which was to be the Consequence of it; but at the Time when Sir *W. M.*'s Motion was made, the Enquiry, during the Course of which the Warrant had



had been produced, was concluded, the Parties complained of were honourably acquitted, and nothing of that Warrant remained before the House, more than of every other which had appeared during the Enquiry. Nay, the Gentlemen who made the Motion, strenuously endeavoured to separate it entirely from any particular Case which had then occurred, and thereby deprived it of the only Circumstance which could give it the least Colour of Regularity.

If, then, the Warrants which had appeared in Evidence, were of such a Nature as to require the Notice of Parliament, the same Regard to the public Weal should have brought forth every other liable to exception. Was this alone the guilty Warrant, and were those by which it was mislaid, undeserving of Censure? Many of those, and some of them of a much more dangerous Nature, had appeared to be of very late Date. The guilty Authors of them, if Guilt existed in the Case, were still alive; *immo vero etiam in senatu*. Was this alone selected because *authorised by the longest Course of Office*, because *issued by a Minister of the most exalted Character*, because *exercised only in the Case of the most daring Offender that any Country ever produced?*

If the Silence of Parliament would have been a tacit Approbation of this Warrant, because it had appeared in the Course of an Enquiry *then past*, does not the same Silence bear the same Construction in the Case of every other then produced? May it not be insisted in Defence of the future Exercise of every one of those Warrants, as well as of that issued by Lord *Halifax*, “That the House of Commons thought them, in the
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“ very last Winter, so necessary a Power in Ma-
 “ gistracy, that they refused to condemn or abro-
 “ gate them? Does not their Acquiescence prove,
 “ that they thought them neither illegal nor dan-
 “ gerous? and is not a Secretary of State *bound*
 “ to consider them as authorised by Parliament,
 “ until annihilated judicially.” This Reasoning
 would *indeed* have been forcible, if Parliament
 had selected and passed a Censure on any one of
 those Warrants, without taking any Notice of
 the rest: Such a Distinction would, *of Necessity*,
 have inferred an Approbation of those passed over
 in Silence, and the *more atrocious* the Nature of
 any such Warrants, the more would such Silence
 have been a Ratification of them. Thus, by a
jeu de politique, the same Conduct of Admini-
 stration would have drawn the Censure of Parlia-
 ment on one Minister, and obtained its Approba-
 tion and Protection to another, and a House of
 Commons, to Answer the low Ends of Faction,
 would have been made, like *Silenus* of old, to
 blow hot and cold with the same Breath.

Can we then be surprised that there was found
 a Majority of the House wise enough not to be
 misled by specious, but false Pretences, just
 enough not to pass the severest Censure on those
 whom they acquitted of Fault? and, sufficiently
 attentive to the Honour and Dignity of Parlia-
 ment, to dissent from a Motion *irregular and un-
 precedented in Form, ineffectual and impotent in
 Operation*. I agree, indeed, so far with the De-
 fenders of the Minority, as to disapprove of the
 Amendments that were made to the Motion;
 not however as improper in their Nature, but
 as treating with too much Tendernefs a Motion
 to which in its own Form every dispassionate and
 thinking Man would have given his Negative.

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These Amendments, however, have been arraigned; they have been represented as a mere Party Trick, proposed by one of the Majority, to serve the Purposes of the Leaders of the Majority. If those Purposes were so, to model the Resolution as would best Answer the *avowed* (tho' perhaps not the *secret*) Views of those who proposed it, to form it so much on the Case of that Warrant it meant to censure, that it might appear to apply to that Warrant, and not to be a mere spontaneous Resolution on a general Point of Law, unconnected with any thing that had preceded, they were such as did Honour to those Leaders, as well as to the Gentlemen by whom the Amendments were moved.

But to consider them on their own Ground: The Word *treasonable* was added to the Description of the Paper. Why? because such *is* the Nature of that Paper. But say the Defences of the Minority, if it was treasonable it could not be a Libel, for whatever is treasonable is Treason. If I could descend to grammatical Quibbling, I would insist that the true Force of the Word *treasonable* does not carry a Charge of Treason, but only a Tendency towards it.

But if there is any Force in the Objection, it would prove the Existence of a treasonable Libel impossible. Yet various Resolutions of Parliament seem to declare their Opinion that a Libel may be *treasonable*, tho' not amounting to actual Treason. On 27th March 1649, resolved, That a Pamphlet, entitled, *The Second Part of England's new Chains discovered*, doth contain much scandalous, false, and reproachful Matter, is highly seditious,

tious, and destructive of Government, and tends to Division and Mutiny in the Army, and the raising a new war in the Commonwealth: *That the Authors, &c. are guilty of Treason, and to be proceeded against as such.* I do not cite this Resolution as warranted by the Laws of Treason; but to show that the Parliament did then think that a seditious Paper *tending* to raise Insurrections would amount even to Treason itself. On the 7th of Nov. 1654, Colonel *Shapcot* complained to the House of a printed Paper tending to the Scandal of the said Colonel, and to the Dishonour of Parliament, &c. Resolved, that the said Paper is *treacherous, false, scandalous and seditious.* On Motion for an Amendment, the word *treacherous* was left out, and *treasonable* inserted.

Nay, even in the Year 1689, the happy Æra when Liberty, and of Consequence the Nature and Difference of Crimes, was best understood and most attended to; *Resolved to address the King for a Reward for a Discovery of the Authors, &c. of a treasonable and scandalous Libel, (omitting too the word False)* entitled "The History of the Convention." Ordered, that the same be burnt, &c. If on those Authorities I can support the Existence of a Libel treasonable, though not Treason; may I not venture to pronounce the North Briton, No. 45, to be of that Nature? It has been unanimously adjudged by both Houses of Parliament, a false, scandalous, and seditious Libel, tending to raise *traiterous Insurrections, &c.* It is admitted even in the defence of the Minority, that both the *Honour of the Crown, and the Dignity of Parliament, were therein traduced and injured.* It contains a direct Charge of *Falsbond* on his Majesty's Speech

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from the Throne; it asserts that the *Honour of the Crown is sunk even to Prostitution*; it treats an Act of Parliament as an *Intolerable Grievance, and as obtained by Corruption*; it informs the People that they *can legally resist* the Execution of that Act, and incites them so to do. If a Libel then can be treasonable, is this deserving of a more tender Appellation? Is not the mere Advice to resist an Act of Parliament alone sufficient to give it that Quality?

The Propriety of the other Amendment, or rather Addition, I need not so much insist on; its Object was to do Justice to Individuals, admitted to be Innocent, by stating the uniform Course of Office, and the Acquiescence of the Court of King's Bench, to the Legality of those Warrants, on the many Occasions they have been brought before them.

Besides the Reasons above stated against assenting to the Resolution moved, the Pendency of the Case before a Court of Justice was of great Weight. In Answer to that, the Defender of the Minority has taken upon him to assert, that "*the Question of the Legality of the Warrant is not now sub Judice, nor ever has been in a Course of legal Determination.*" In Answer to which, I assert with no less Confidence, and I hope more Reason, that *it is now depending*, and, 2dly, *that it was in Pendency in several of the Trials already past*. As to the first, it is the sole and the direct Point in the Action brought by Mr. *Wilkes* against Lord *Halifax*; to this Action Lord *Halifax* has appeared, and when Mr. *Wilkes* thinks proper to reverse the Outlawry, the Action will go on: Nay it is, I am told, the Opinion of his Counsel, and to be argued

argued before the Court, that the Outlawry being only a Plea in Abatement, cannot (to use a Law Term) be pleaded after the last Continuance; according to which Doctrine, Mr. *Wilkes* may now proceed in the Action. As to the 2d, the Defender has taken great Pains to show that the Legality of the Warrant was not a Point in any of the Bills of Exceptions. Does it follow that it was not before the Court? It was one of the Facts stated by Mr. *Wood*, and also by the Messengers in their Pleas of Justification; and if those Pleas had been made good in Evidence, their Sufficiency in point of Law, and of Course the Legality of the Warrant, would have been argued and adjudged; nay, it was in the *Power of the Plaintiffs* by demurring to the Plea, instead of joining Issue upon it, to have brought the Point of Law before the Court, in the first Step of the Cause. But the Reply has failed his Friend in this Matter: He says it has been *declared illegal*; that it has been *decided in Favour of Liberty*. What! *decided*, yet never in Pendency before the Court? *declared illegal* by the *Obiter Dictum* of a single Judge, *without Argument at the Bar on one Side or the other*? Is it possible that a wise, just, independant, and unbiassed Judge, could so descend from the high Dignity, as well as Duty of his Office, as wantonly to throw out an *extrajudicial* Opinion, on a Point not before the Court, and of such Magnitude as deserved the mature Consideration of all the Judges of *England*; an Aid which Judges, no way inferior to his Lordship, have not on less important Occasions been ashamed to call in?

I hope these Observations are sufficient to convince the impartial Mind of the Propriety of Conduct followed by the Majority, in throwing

out the Motion; they amended it, that, in Case it should pass, it might be in a Form *most suitable to the Nature of the Case, and most becoming the Justice and Dignity of Parliament*. They rejected it finally, because they thought a Resolution of the Sort to be *neither consistent with the Principles of the Constitution, nor the Usage of Parliament; and because they knew it would leave the Law at least as indeterminate as before*. They would not consent to betray the Honour of the House, and the Confidence of their Constituents, by imposing upon them. If a Security to Freedom was necessary, they wished to make it effectual, and not to confine themselves to a mere Resolution, which, with every amiable Appearance of Public Zeal, would leave the Mischief in full Force. But the Gentlemen of the Minority, or at least those who were their Leaders in this Matter, wished not for any real Impediment to the future Exercise of such Warrants; they would agree only to a Species of Remedy, to

*Cheat the deluded People with a Show
Of Liberty, which yet they ne'er must taste of.*

They wished to leave the Reins of Government free, for that happy long expected Hour, which should (as their fond Hopes promised) bring it into their Hands. They could not bear either that those whom they had represented as the plighted Enemies of Freedom, should have the popular as well as real Merit of such a Remedy. They opposed the Bill moved by Sir John Philips. "*They could not regulate what they did not allow to exist.*" Wretched Subterfuge! Did they mean, that a Bill would imply a Doubt that the Law had been hitherto otherwise? That, indeed,

deed, would have been fatal to their Views, by the Exculpation of the Minister; but if Reason and Recollection could, for a Moment, have borrowed the Seat of Passion and Disappointment, they would have found that a Declaratory Bill carries the direct contrary Implication; they would have found that some of our most salutary Statutes have been merely Declaratory. *What was the Bill in Mr. Hambden's Case but declaratory? What the Bill of Rights? What the Statutes of Westminster? What Magna Charta itself, but declaratory of the common Law?* Did they mean that a general Warrant can in no Case be lawful? I hope I have already proved the Falsity of that Doctrine.

But, says the Reply, "If the Majority really intended a Bill, why did they not carry it through?" Because, tho' to calm the Alarms of the agitated People, and in reverence to the Opinion of two Hundred and twenty Members, they would have consented to a parliamentary Regulation of general Warrants, yet, in their own Minds, they ever disapproved of such a Step. They saw no Danger to the Subject from the Use of such a Warrant, as to the Arrest of the Person; they knew it to be necessary in many Cases, and to be beyond the Wisdom of Man to foresee in what Cases it might be so hereafter; they were aware of the bad Consequences of binding the Hands of Government too tight. With respect to the Seizure of Papers, they thought the Law already clear and certain, as condemning a general Seizure in every Case, and allowing such only as is necessary to bring a past Offence to Punishment, or prevent the Execution of any intended Conspiracy against the Peace, or Commerce of
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the Kingdom; they thought, therefore, even a Bill *unnecessary*, and wisely feared, that the most cautious and well-advised Regulation, different from the present Law of general Warrants, might be productive of the most inconvenient Consequences to the Peace and Order of Government.

The same Reasons will, I hope, again influence Parliament to leave the Law on the same Footing on which the *Revolution left it*, and on which public and private Liberty has so long stood secure; but if they are to declare, or make any Regulation of general Warrants, I trust they will adhere to the only Mode, either of declaring or enacting Law, that our Constitution knows, that Sense and Prudence can admit, or the Usage of Parliament authorise.

P O S T.

P O S T S C R I P T.

IN the Course of the above Considerations, I studiously avoided every collateral Question; the Letter upon Juries, Libels, &c. came therefore but seldom in my Way. I am far from meaning, even now, to bestow much Time or Trouble in a Refutation of the Doctrines contained therein; but beg Leave, in a few Sentences, to submit some legal Answers to certain Parts of that Work.

The Postscript to the Defence of the Majority has sufficiently answered all that is contained in the Letter, with respect to the Origin and Nature of Informations *ex officio*. I hope the foregoing Sheets are sufficient to spare me the Necessity of observing further upon the Law of general Warrants. The only Points then of my present Consideration are, his Doctrine of Juries, and that of Libels.

I would, in general, observe, on all the Reasoning of that Book, that tho' perhaps many of his Notions and observations might be just, if the Inquiry was, what ought to be the Law on those Subjects? yet they are totally without Foundation, as applicable to that which the Wisdom (or, as that Writer would term it, the Folly of our Ancestors) has transmitted to us, and which is, at this Day, the Law of the Land. Indeed his Method of treating each of the Subjects of his Inquiry is such as may, to the most cursory Attention, prove the Weakness of his Argument;
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he reasons on general Principles of Expediency and Inconvenience,

Calls Imperfection what he fancies such,

and, from his Notions of those Qualities, deduces his *imaginary* Rules of Law.

With respect to the Rights of Juries, he lays it down as a Maxim, that they are Judges of Law as well as Fact. He does not attempt to support this Proposition by any other Reasoning, than that of the Inconveniencies which, *he thinks*, might follow, if they had not this Power. I will not answer this Method of reasoning in the Way it authorises me to do, by a positive Assertion, that the Law is otherwise, without any Support of Argument.

It is certainly an undoubted Maxim, that the Jury is the sole Judge of all Matters of Fact: so far as to determine on the Fact, it is necessary also to pronounce on the Law, this last, as the necessary Attendant on the other, must be allowed. The old rule of Law, therefore, *quod ad questionem facti respondent juratores, ad questionem juris respondent judices*, must of Necessity contain that Exception: thus, when a Jury finds a Man guilty of Murder, or of a Libel, they pronounce him guilty of that Fact which the Law calls a *Murder*, or a *Libel*. That beyond those Bounds, the Jury have nothing to do with the Law, is a Proposition almost self-evident from the Nature of it, and which has been the constant Doctrine of all the Judges and Sages of the Law, from the earliest down to the latest Times.

Thus

Thus in *Plowden*, 114, the Office of twelve Men is no more than to *inquire of Matters of Fact*, and not to *adjudge what the Law is*, for that is the *Office of the Court*, and not of the *Jury*.—So too, at Page 231, *Brown Justice* says, “it is not the Office of twelve illiterate Men to try *Matters of Law*, but only *Matters of Fact*, for that so it was ordained at the *Beginning of our Law*.”—So too in the Case of *Grendon* and the Bishop of *Lincoln*, 496.—In *Dowman's Case*, 9 *Coke* 13. it is said, “that the common Law has ordained that *Matters of Fact* shall be tried by *Jurors*, and *Matters of Law* by the *Judges*; for that it will not compel *Jurors who have not Knowledge in the Law*, to take upon them the *Judgment of Points of Law*.”—So too Page 25.—So in 10 *Coke*, 92. it is said, “the *legal Part* of a Deed belongs to the *Judges*, but the *Matters of Fact* to the *Country*.” So in 11 *Coke*, 10, “*Matter of Law* is not triable by the *Country*, for the Rule is *quod quisque norit in hoc se exerceat, &c.*” So *Co. Littl.* 155. “the *Trial of Matters of Fact* is by the *Jury*; but *Matters of Law* the *Judges* ought to decide and discuss. So *Hawkins*, L. 2. Page 148. Sect. 20. “*Jurors* have no more to do with the *Law*, “than *Judges* with the *Fact*.” So, Sect. 21. it is said, That *Jurors* have nothing to do with, and are presumed ignorant of the *Law*; that the *Judge* is appointed to direct them therein, and is presumed of *Ability* to do it. Such then is the *Doctrine* which has ever been held by the *Courts of Law*, and the *Opinions of Lawyers*, with respect to the *Right of Juries* to take upon them the *Knowledge of the Law*.

Agreeably to this it is that the Oath of the *Jurors* is, that they will well and truly try, and a true *Verdict* give, according to the *Evidence*; they

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are

are not not sworn, therefore, to any thing but what appears in Evidence before them; so that whatever is not Matter of Evidence is not within the Oath, and, consequently, not within the Duty of Jurors. The Writer upon Juries has not thought proper to produce a single Authority, except his own Opinion, in support of his Doctrine. Positive Assertion is to supply the Place of Argument, and the Opinion of that Gentleman is set in Opposition to the uniform and unvaried Sentiments of the Judges of the Law. But, independent of every legal Argument, to consider this Matter for a Moment on the Grounds of common Sense, how is it possible, in the Nature of Things, that a set of illiterate Men (for so they are, in the Eye of Reason, as well as of Law) unused to legal Ideas, hardly capable of understanding those conveyed to them by others, can be fit Judges of the Law?

It has ever been remarked, as the peculiar Wisdom of the Laws of *England*, that it assigns the Trial of every Matter to the Persons who must be presumed most capable to judge of the same; but if Juries are Judges of the Law, they are invested with the Jurisdiction of what it is impossible for them to understand.

If a Jury has, in any Matter of Law, not necessarily blended with Fact, a Right of Judgment, they have the same in every such Matter; so that the most abstruse Points of Law must be subject to the Conusance of every low, illiterate Person, who happens to possess the Qualification required by Law.

If then the Principles of common Sense, and of Law, the uniform Opinion of all Judges and Writers of the Law, and the Form of Oath, can denote

denote the proper Province of a Jury's Conusance, it is confined to Matters of Fact. I admit indeed the Exception of those Cases, where, to determine upon the Fact, they must necessarily pronounce upon the Law. But even there they are not at Liberty to form a Judgment of what is the Law from any Notions of their own. It is the Duty of the Judge to declare to them what is the Law. He is to them *the Voice of the Law itself*; in another Point of View, his Directions are the best Evidence of the Law they can possibly receive; it is their Duty, therefore, to receive the Law *implicitly* from the Judge, and adapting that to the Fact to pronounce accordingly; if they have any Doubt with Respect to the Truth of those Directions, they are at Liberty to take the Matter out of the Hands of the Judge, and *by a special Verdict to carry it for full Argument, and mature Deliberation before the Courts of Law.*

I cannot therefore approve of any Instance where the Jury, contrary to the Directions of the Judge in Point of Law (for I think Directions ought to be confined solely to Points of Law) pronounces a general Verdict; it is acting contrary to what as to them is the Law, or at least the best Evidence of it; it is therefore contrary to their Oath. If it were possible in any Case to suppose not only the Judge who tries the Cause, but all the Judges of *England*, and even the House of Lords, to be in any Matter of Law corrupt, or under other undue Influence; yet even that would not authorise a Jury to assume to themselves a Jurisdiction which the Law does not allow to them, or to pronounce contrary to that Evidence, to which they are bound by their Oath. Much, therefore, as I revere those excellent Qualities of private Virtue, by which the Jury were actuated, in the Case of

the seven Bishops, to step forth, in Opposition to arbitrary Power, as the Guardians of persecuted Innocence, yet even there I must think they acted *illegally and unconstitutionally*, by giving a general Verdict on the Law (for the Facts were not disputed) contrary to the Directions of the Judge. They ought to have given a special Verdict; and if they had, we may be well assured from the Temper of Parliament at that Time, that the Bishops would have received, *constitutionally*, from the House of Lords, the same Justice, of which the well-meant Zeal of the Jury had assumed to themselves the Distribution. I own I cannot conceive the Necessity there is, that Juries should assume this Power on any Occasion; a single Judge may be corrupt, but can we suppose the same Corruption to extend to all the Judges of the Land, and the House of Lords also, to whom the Matter may finally be brought, to be within the same Predicament of Guilt? Let any one review the Reign of *Charles II.* and there see the various Ways then made use of to obtain wicked and corrupt Juries. Let him, with Horror, behold the fatal Success of those Practices, and the Infamy of those Verdicts to which the Trial by Jury was then prostituted. If undue Influence is to be presumed, why are we to presume the Peers and Judges of the Realm to be under its Direction more than Men of that low and illiterate Rank of Life, from which our common Juries are generally drawn? Are they less exposed to be seduced, because their Situation in Life has laid them more open to Temptation? Are their Understandings more above the Reach of Practice? Are their Hearts more sensible to the Ties of Honour, of Justice, and of Truth? If then it is manifest, that Juries are never to judge of the Law unless where blended with the Fact, that even

even there they are bound to receive the Directions of the Judge as Law, and if they entertain a Doubt of the same to return a special Verdict, the only remaining Point on this Head, is the Distinction attempted to be made between Libels and other Offences in this respect.

This Distinction is the mere Offspring of Imagination; is it not a Matter of Law as much what constitutes a Libel, as what amounts to Murder? I defy the Writer to produce the Shadow either of Argument or Authority in support of this Doctrine. It is said, indeed, that in Political Papers, where the Power of Government always interferes, this Power is necessary to the Liberty of the Press, as well as of the Subject. If, as I before observed, we could suppose the Peers and Judges of the Realm to be under the Influence of that Power rather than the Jury, that might perhaps be a Reason of Expediency; but if we consider for a Moment, that *wherever the Court is one Party, the People are the other*, and that the Jury is taken from the latter, we shall find as much Reason to doubt of the undue Influence of popular Passions on their Verdict, as of the Power of Government over the Courts of Law, and the upper House of Parliament.

With regard to Libels, the Writer asserts, that the *Falsehood* is of the *Essence of the Offence*, and must therefore *be proved*. Here he has indeed confirmed his Doctrine by the Authorities of Lawyers. Of what Nature are they? The Arguments of Counsel at the Bar; a *Saying said* to have been *always said* by a Judge, and a Passage from *Hawle's Treatise on the Duty of petty Juries*, respecting a Case, *which by Hypothesis is no Crime in Fact or Law*, though worked up by special

cial Aggravation in the Indictment or Information, where that Author very properly says, "the Jury ought to find not Guilty; as also where it appears that there was no Falshood, Scandal, or Malice in the Fact." I will freely admit, that where all those Qualities are away, there can be no Libel; but I absolutely deny that that Authority requires each as essential to the Crime; and if it did, I would with the same Assertion deny it to be Law. In *Coke* 5. 125. it was resolved by the Court, that it is not material whether the Libel is true or false, or whether the Party libelled be of all good or ill fame; for the Party grieved should complain of any Injury done him in a regular Course of Law, and not revenge himself by the odious Course of Libelling or otherwise. So in *Hobart* 253. *A Libel is not to be justified, though the Contents be true, unless in Action on the Case.* According to Lord Chief Justice *Holt*, scandalous Matter is not necessary to make a Libel; and it is enough if the Defendant induces an ill Opinion to be had of the Plaintiff, 3d *Salkeld* 226. In *Hawkins's* Pleas of the Crown, Book 1. c. 73. 6. the Truth is no Justification of a Libel, because if true it is the more provoking; and no Man is to be Judge of his own Injury, Sect. 8. Upon the Strength of those Authorities, and the uniform Doctrine of the Court of King's Bench in all Indictments for Libels, may I presume to dispute the Opinion of the Letter, and to contend that there is no Rule of Law more certain than that a Libel cannot be justified in an Indictment by the Truth?

The Reason of the Law is most wise in this respect, as well as of the contrary Doctrine in Actions on the Case. Libels, whether true or false
in

in Fact, must in the Eye of the Law of *Necessity* be *false*, because the Law regards every one as innocent until judicially convicted of some Crime. It holds him undeserving of the Reproaches on his Character contained in the Libel; and of Necessity therefore considers the Libel as *false*. In this Point of View, the falsehood may be said to be essential to the Offence, because every Libel in Law is false; but as necessary to be proved, it is certainly not so. Indeed the Matter of Libels consisting for the most Part in general Reflections upon Character, is of such a Nature as to be incapable of being proved. But even where they can be proved, will the Law suffer a Person not arraigned of any Crime to be brought to Trial perhaps for his Life, in Justification of a Libel charging him therewith, so that instead of receiving Redress for the Injury already received, he is himself to stand in the Light of the accused, and to defend himself as such? But though the Person should be really Guilty, yet at the Time of Publishing the Libel, he was in the Eye of the Law an innocent Man, and stands therefore with regard to the Libel, in the same Situation as if really guiltless of the Crime. The *Reputation and good Character* of a Subject is no less under the Protection of the Law, than his Life, Liberty, or Property. It is indeed the most valuable Right, the Loss of which,

-----*makes him poor indeed*-----

and where, for any Injury received, he is no less intitled to the Justice of his Country against the Offender than for any other Crime*. But in
Actions

* The general Principle on which Libels have by many Judges and Writers been held Criminal, is it Tendency to a Breach

ACTIONS where the Party comes not for Punishment of the public Offence, but Satisfaction of the private Injury, the Law will not consider a Person really guilty of the Charge imputed to him, and indecent enough to demand Reparation for the Imputation of what he was not ashamed to commit, as a proper Object of such Satisfaction; and therefore admits Evidence of the Truth.

Having thus observed on the Doctrine of our Author on the two Points proposed, I will now take Leave of him. He shall enjoy unmolested his ideal Distinction of *actual* and *constructive* Crimes; he shall be at Liberty to suppose that there may be a *Crime* where is *no actual Crime*; and that tho' a Libel is an *Injury in the most valuable Right we can possess*, and in the Indictment said to be *contra pacem Domini Regis*, yet that it is not what the Law calls a Breach of the Peace.

After all, I will do Justice to the Judgment and Understanding of that Gentleman; whatever others may be, I am persuaded he is not the Dupe of his own Deceit; and does not, I am sure, expect to gain the Assent of any one versant in the Law to his Doctrine, but has fully attained the End of his Labours, if *false Principles, partial Quotations, hearsay Authorities, and fallacious Arguments*, can mislead the Multitude of those

*Quos mala stultitia et quoscunque inscitia veri
Cæcos agit.*

Breach of the Peace; whereas independent of its Tendency, the Act itself carries a present Injury to the Peace of another, and therefore to the Peace of the State. This Principle seems at first to have taken Place with a View to bring Libels within the Jurisdiction of the Star Chamber.

F I N I S.



